

**From:** Judith Dougherty  
**To:** Johnson, Gary ; Kraynak, John; McDevitt, David  
**Date:** 1/15/04 12:30PM  
**Subject:** Sam's site redevelopment informational meeting

Gentlemen,

Commissioner Winchester would like to be sure there are adequate staff from your department at the referenced meeting to answer any questions from the county's perspective. Please see the attached flyer for when and where.

Dan will bring the maps that we have already received from GIS (Scott, Ned.).

Thanks very much.

**CC:** cpg1@comcast.net; Winchester, Dan

- Informational Meeting for  
the Redevelopment of the  
Sam's Club on N. Monroe

Wednesday January 21<sup>st</sup>  
5:30 PM

Fringe Benefits Building  
3301 Sessions Rd